



Docket No. 5000-5155

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): TAKEUCHI et al.

Group Art Unit: 2875

Serial No.: 10/808,649

Examiner: Robert J. MAY

Filed: March 25, 2004

For: TRANSPARENT SUBSTRATE FOR AREA LIGHT EMITTING DEVICE, A METHOD FOR PRODUCING TRANSPARENT SUBSTRATE, AND AREA LIGHT EMMTING DEVICE AND LIQUID CRYSTAL DISPLAY DEVICE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Amendment under 37 CFR §1.111.
2. The communication in connection with the matter for which this extension is requested
 is filed herewith.
 has been filed on ____.
3. Applicant(s) is/are entitled to Small Entity Status. 05/16/2006 BABRAHAI 00000060 134500 10808649
01 FC:1251 120.00 DA
 Statement has already been filed

4.	Total Months <u>Requested</u>	Fee for Other than Small Entity	Fee for Small Entity
a.	<input checked="" type="checkbox"/> one month	\$120.00	\$60.00
b.	<input type="checkbox"/> two months	\$450.00	\$225.00
c.	<input type="checkbox"/> three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/> four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/> five months	\$2,160.00	\$1,080.00

f. An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).

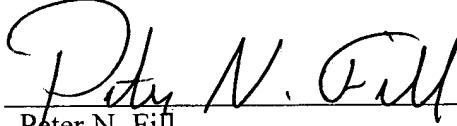
5. A check in the amount of \$_____ to cover the extension fee is attached.

6. Charge fee to Deposit Account No. 13-4500, Order No. 5000-5155. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 5000-5155. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: May 11, 2006

By: 
Peter N. Fill
Registration No. 38,876

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